Black Muslims in Canada: A Systematic Review

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“One of the functions of racist discourse is to write Black people out of Canadian history and position us as newcomers; that we started to come after the Second World War and maybe even later... 1962, 1967 whenever... that our presence is a recent one and not a 400 year presence.” (Afua Cooper, 2014)

“Anti-Black Islamophobia” is discrimination Black Muslim experience from non-Black Muslims for being Black, and from non-Muslims for being Black and Muslim

34 Reports, papers and journal articles about Black Muslim experiences in Canada

Mostly qualitative methods like focus groups, life histories and one on one interviews used

94% Research on 1st & 2nd generation Somalis in Canada

Most of the research on Somali communities was done by Somali people

Research mostly covers integration, resettlement and immigration

9% Black Muslim population in Canada

Enslaved West African Black Muslims were most likely the first Muslims in Canada

6% Research about non-Somali Black Muslims from U.S., Caribbean, Central & South America and African countries

More research needed on:
- Black Muslims who are Shia, Ahmadiyya and Ismaili
- Identify with Nation of Islam, Moorish Science Temple, Five Percent Nation and Nuwaubian Nation
- The contexts, realities and experiences of non-Somali Black Muslims

Sources:
4. From: http://www.thesource.is/2237/1125